

# TEXAS LINEMAN CHALLENGE

## 2010 STATE CHAMPIONSHIP

### OFFICIAL REGISTRATION

SCHOOL: \_\_\_\_\_ COACH: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ FAX: \_\_\_\_\_

ADDRESS: (FOR COACHES PACKET) \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

ROSTER

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### LIST T-SHIRT SIZES NEEDED:

MED: \_\_\_\_\_ LARGE: \_\_\_\_\_ XL: \_\_\_\_\_ 2X: \_\_\_\_\_ 3X: \_\_\_\_\_

ROSTERS MAY BE CHANGED AT CHECK-IN

TEAMS CONSIST OF 5-10 ATHLETES

REGISTRATION FEE: \$25 PER ATHLETE

TOTAL AMOUNT DUE: \_\_\_\_\_

COMPETITION DIRECTOR: CURT ST. ROMAIN

ENTRY DEADLINE: WEDNESDAY, JUNE 30TH

PHONE: 817-629-3954 FAX: 972-492-8386

E-MAIL: [CURT@TEXASLINEMANCHALLENGE.COM](mailto:CURT@TEXASLINEMANCHALLENGE.COM)

**PLEASE FAX ENTRY FORM, CALL OR EMAIL TO CONFIRM YOUR SPOT IN THE COMPETITION.**

ENTRY FEES CAN BE PAID IN ADVANCE OR AT CHECK-IN WITH CASH OR CHECK.

ADVANCE PAYMENT CAN BE MAILED TO:

TEXAS LINEMAN CHALLENGE

650 LEORA LN. #21101 THE COLONY, TX 75056

**USA LINEMAN CHALLENGE  
ATHLETE LIABILITY RELEASE  
AND INFORMATION FORM**

STATE OF TEXAS

COUNTY OF KAUFMAN

I, \_\_\_\_\_ am the parent/legal guardian of \_\_\_\_\_ who will be allowed to compete in this USA LINEMAN CHALLENGE event. I hereby release USA LINEMAN CHALLENGE, any of its directors, and the competition director from any and all liability as a result of any injuries which may occur during my child's participation. I fully understand that as a parent/legal guardian, I am responsible for any and all medical expenses which may be incurred as a result of any accidental injuries. I further understand that the LINEMAN CHALLENGE is not sanctioned by the FORNEY ISD and is a private association.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE PRINT

ATHLETE NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_